



## 5th Annual

### GC Open Tennis Tournament 2017

- Dates:** Friday, June 2<sup>nd</sup> - Singles  
Saturday, June 3<sup>rd</sup> - Doubles  
Sunday, June 4<sup>th</sup> - Mixed Doubles
- Location:** Garden City High School Tennis Courts, 2720 Buffalo Way
- Time:** Tournament play will begin at 9:00 am each day. Match times will vary and will be posted on GCTA's Facebook page prior to June 2<sup>nd</sup>.
- Format:** Double elimination. 8 game pro-set with Ad scoring, 12 point tie breaker at 8 games all. Finals rounds 2 out of 3 sets.
- Fee:** \$15 entry fee per person/per event must accompany registration form.  
**\*The entry fee for mixed doubles on Sunday will be waived for any player who participates on both Friday and Saturday.**
- Awards:** 1<sup>st</sup> and 2<sup>nd</sup> place trophies will be awarded in each division, 3<sup>rd</sup> place will receive medals. There will be drawings for beef prizes and gift certificates. We reserve the right to cancel divisions that do not have at least 3 entrants/teams and to put those entrants in other divisions.
- Entry Deadline:** May 31, 2017. **All paid entries will receive a FREE tournament T-shirt if received before the deadline.** One T-shirt per entrant.
- Contact Info:** Contact Heather Kneeland at (620) 290-1999 for entry forms and match times. Entry forms are also available on our Facebook page, at the Garden City YMCA and GC Recreation Commission.  
**\*For more event and sponsor information, visit us on Facebook:  
Garden City Tennis Association**
- Mail Entry:** Make checks payable to: Garden City Tennis Association (GCTA)  
Send to: Heather Kneeland  
2122 Tara Drive  
Garden City, KS 67846

ENTRY FORM

NAME \_\_\_\_\_ AGE \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

**EVENTS:** Please circle the event(s) you are entering:

- MEN'S SINGLES (FRIDAY)      OPEN      A      B      C
- WOMEN'S SINGLES (FRIDAY)      OPEN      A      B      C
- WOMEN'S DOUBLES (SATURDAY)      OPEN      A      B      C
- MEN'S DOUBLES (SATURDAY)      OPEN      A      B      C
- MIXED DOUBLES (SUNDAY)      OPEN      A      B      C

DOUBLES PARTNER \_\_\_\_\_ ADDRESS \_\_\_\_\_

MIXED PARTNER \_\_\_\_\_ ADDRESS \_\_\_\_\_

SEEDING INFO? \_\_\_\_\_

T-SHIRT SIZE(S):    S \_\_\_\_\_    M \_\_\_\_\_    L \_\_\_\_\_    XL \_\_\_\_\_    2XL \_\_\_\_\_

**NOTE: USTA RULES OF CODE AND CONDUCT WILL APPLY. TOURNAMENT DIRECTORS RESERVE THE RIGHT TO MOVE PLAYERS TO A DIFFERENT DIVISION IF NEEDED AND DISQUALIFY ANY PLAYER WHO DOES NOT FOLLOW USTA RULES OF TENNIS.**

**Disclaimer:**

**I hereby desire that myself and/or my child participate in the Garden City Tennis Association (GCTA) Tennis Tournament . By condition of this release, I acknowledge the inherent risk of playing in an athletic event; and agree that all the requirements, directions, supervision and standards set by the directors of this program should be established for my/his/her benefit. I hereby voluntarily assume all risk of accident or injury to myself and/or my child which may arise out of participation in this program, hereby intending to release The GCTA and all personnel associated with this tennis tournament from liability that may result from my/his/her participation.**

**As a condition of participation in the GCTA Tennis Tournament, I declare that myself and/or my child is in good physical health and has had a physical check-up by a certified physician within the last calendar year.**

**Participant/Parent/Guardian:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_