

**Garden City High School Athletics Hall of Fame**

**Nomination Form**

The Garden City High School Athletics Hall of Fame exists to honor and recognize GCHS student-athletes, coaches, teams and special sports contributors to the athletic program.

Date Submitted: \_\_\_\_\_ Submitted by: \_\_\_\_\_

Submitter's Contact Information:

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_

Email address: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

Nominee Contact Information: Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Phone: \_\_\_\_\_

Nominee's Background Information: Year Graduated from GCHS \_\_\_\_\_

Year(s) of Accomplishment(s) \_\_\_\_\_

Year(s) Attended GCHS \_\_\_\_\_ to \_\_\_\_\_

Sports in which participated, coached or contributed to:

\_\_\_\_\_  
\_\_\_\_\_

GCHS Honors/Special Recognitions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Records established/held at GCHS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Post High School Activities:

School(s) Attended: \_\_\_\_\_

Years Attended: From \_\_\_\_\_ to \_\_\_\_\_

Sports in Which Participated: \_\_\_\_\_

Achievements:

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If Played Professionally, What Sport, Which Team, and in What Years:

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Summary Statement (Use separate page for supporting material and additional comments:

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Nomination Timeline: Open to March 31, 2019

Submit complete nomination form and supporting materials to:

GCHS Athletic Director  
2720 Buffalo Way  
Garden City, KS 67846  
Email: [mthon@gckschools.com](mailto:mthon@gckschools.com)  
FAX: (620) 805-5615